

Minutes

Indian Springs Town Advisory Board

Thursday, May 15, 2014

7:30 P.M.

*****Minutes*****

I. *Call to Order*

A. *The meeting was called to order at 7:30 p.m.*

B. Pledge of Allegiance was recited

II. *Organizational Items*

A. The May 15, 2014 agenda was approved

B. The April 10, 2014 meeting minutes were approved

III. *Procedures and Conduct*

A. Conduct and procedures were read

IV. *Announcements and Correspondence (not action items)*

A. Announcements: None

B. Correspondence: None

V. *Zoning and Planning*

A. 1. WS-0243-14 – PALUMBO TIFFANY MARIE DANE, ET AL:
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) off-site improvements (Including curb, gutter, sidewalk, and paving); and 2) drainage study in conjunction with a minor Subdivision map on 5.0 acres in an H-2 (General Highway Frontage) Zone. Generally located On the south side of Access South US 95, 330 feet west of MacFarland Avenue within Indian Springs. LB/jt/ml:

Discussion: This is an attempt to waive the above for the purpose of converting the said 5 odd shaped lots into 4 standard lots. There is no plan to develop these lots at this time.

A motion was made to agree with the waiver of off-site improvements. Motion passed, none opposed.

VI. *Community Concerns*

A. Creech Air Force Base: none

B. Las Vegas Metropolitan Police Department: none

C. Indian Springs Volunteer Fire Department: New EMT graduate. There is growth in the department and calls are standard. There have been issues at the school with fire drills.

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BOARD OF COUNTY COMMISSIONERS

SUSAN BRAGER, Chair * STEVE SISOLAK, Vice-Chair

LAWRENCE L. BROWN, III * TOM COLLINS * CHRIS GIUCHIGLIANI * MARY BETH SCOW * LAWRENCE WEEKLY

DONALD G. BURNETTE, P.E., County Manager

Minutes

Indian Springs Schools was not there to respond.

D. Clark County Department of Parks and Recreation: none

E. Indian Springs Schools: none

VII. *Town Advisory Board Member Reports (not action items)*

None

VIII. *Group Reports*

A. "Visioning Process"-Community development/Infrastructure. None

IX. *Reports by Staff*

A. Megan Holder: Beazer Homes was approved and have agreed to provide lighting on their property and include a "safe route to school" path. Patriot Mobile Home Parks: Civil Notices of Violation have been sent to the owner giving him time limits to get things cleaned up. The process is lengthy and may take several months. Park and Rec Maintenance: All of the issues that had been discussed regarding the park at the community center have been fixed or are in the process of being handled. Rural Connections: Newsletter that covers the rural areas of Clark County was shared. Events or pictures can be added by contacting Megan. Clean Up: The community turnout was low but the dumpsters were used. There is still an issue with the use of the dumpsters. The Luau: It was great!

X. *Public Comment*

There is an issue with NV Energy getting on private property with dogs.
Issue with a speeding car.

XI. *Next Primary Meeting – Thursday, June 12, 2014 at 8:15 p.m.*

(Agenda items are Due to Lara Frank by 5:00 p.m., Tuesday, June 3, 2014)

XII. *Adjournment*

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Relay Nevada toll free (800) 326-6868, TT/TDD.